

Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing
and Urban Development
Office of Public and Indian Housing

OMB Approval No. 2577-0169
(exp. 04/30/2018)

Utility Allowance Schedule:

EAST WEN 4 PLEX. TO APT.

| Locality | Unit Type | | Date (mm/dd/yyyy) | | | | | | | |
|---------------------------------------|---------------------------|------|-------------------|------|------|------|------|------|------|------|
| EAST WENATCHE ONLY | 4PLEX to APT | | 3/1/2018 | | | | | | | |
| Utility or Service | Monthly Dollar Allowances | | | | | | | | | |
| | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | 6 BR | 7 BR | 8 BR | 9 BR |
| MONTHLY ELEC FEE | 11 | 11 | 11 | 11 | 11 | 11 | 0 | 0 | 0 | 0 |
| HEATING ELECTRIC | 4 | 5 | 7 | 8 | 10 | 12 | 0 | 0 | 0 | 0 |
| COOKING ELECTRIC | 1 | 1 | 2 | 2 | 3 | 3 | 0 | 0 | 0 | 0 |
| WATER HEATER ELECTRIC | 3 | 3 | 4 | 5 | 6 | 6 | 0 | 0 | 0 | 0 |
| OTHER ELECTRIC(LIGHTS, APPLIANCES) | 4 | 4 | 6 | 8 | 10 | 12 | 0 | 0 | 0 | 0 |
| AIR CONDITIONING | 1 | 1 | 1 | 1 | 2 | 2 | 0 | 0 | 0 | 0 |
| WATER | 30 | 30 | 30 | 30 | 30 | 32 | 0 | 0 | 0 | 0 |
| SEWER | 38 | 38 | 38 | 38 | 38 | 38 | 0 | 0 | 0 | 0 |
| TRASH COLLECTION | 18 | 18 | 18 | 18 | 18 | 18 | 0 | 0 | 0 | 0 |
| ELECTRIC HEAT PUMP | 4 | 4 | 5 | 6 | 6 | 7 | 0 | 0 | 0 | 0 |
| RANGE, MICROWAVE-TENANT SUPPLIED | 12 | 12 | 12 | 12 | 12 | 12 | 0 | 0 | 0 | 0 |
| REFRIGERATOR-TENANT SUPPLIED | 13 | 13 | 13 | 13 | 13 | 13 | 0 | 0 | 0 | 0 |
| MONTHLY GAS FEE | 4 | 4 | 4 | 4 | 4 | 4 | 0 | 0 | 0 | 0 |
| HEATING NATURAL GAS | 20 | 24 | 28 | 31 | 35 | 40 | 0 | 0 | 0 | 0 |
| COOKING NATURAL GAS | 3 | 3 | 4 | 5 | 7 | 8 | 0 | 0 | 0 | 0 |
| WATER HEATER NATURAL GAS | 6 | 7 | 9 | 13 | 16 | 19 | 0 | 0 | 0 | 0 |
| HEATING BOTTLE GAS | 79 | 94 | 109 | 121 | 139 | 155 | 0 | 0 | 0 | 0 |
| COOKING BOTTLE GAS | 9 | 9 | 15 | 21 | 27 | 30 | 0 | 0 | 0 | 0 |
| WATER HEATER BOTTLE GAS, PROPANE | 24 | 27 | 36 | 48 | 64 | 73 | 0 | 0 | 0 | 0 |
| HEATING OIL | 54 | 61 | 71 | 82 | 92 | 102 | 0 | 0 | 0 | 0 |
| WATER HEATER OIL | 15 | 18 | 26 | 33 | 41 | 48 | 0 | 0 | 0 | 0 |

Actual Family Allowances To be used by the family to compute allowances.
Complete below for the actual unit rented.

Name of Family

Address of Unit

Number of Bedrooms

| Utility or Service | per month cost |
|--------------------|----------------|
| Heating | |
| Cooking | |
| Other Electric | |
| Air Conditioning | |
| Water Heating | |
| Water | |
| Sewer | |
| Trash Collection | |
| Range/Microwave | |
| Refrigerator | |
| Other | |
| Total | |